



Winchester Town Advisory Board

September 28, 2021

MINUTES

Board Members: Robert O. Mikes, Jr. – Chair – **Excused**
John Delibos – **Present**
Judith Siegel – **Present**
Patrick Becker - Present

Secretary: Victoria Bonner, 702-335-9205 victoriabelleb@gmail.com

Town Liaison: Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions
Beatriz Martinez; Town Liaison, Victoria Bonner; Secretary, Steven Demerit; Planning. The meeting was called to order at 6:00p.m.
- II. Public Comment
None
- III. Approval of August 10, 2021 Minutes
Moved by: Delibos
Approve as submitted
Vote: 3-0 Unanimous
- IV. Approval of Agenda for September 28, 2021
Moved by: Delibos
Approve as submitted
Vote: 3-0 Unanimous
- V. Informational Items
 1. Announcements of upcoming neighborhood meetings and County or community meetings and events(for discussion)
- VI. Planning & Zoning:

1. **UC-21-0472-EASTSIDE ACQUISITION, LLC:**
USE PERMIT to reduce the setback of a proposed vehicle wash.
DESIGN REVIEWS for the following: **1)** a vehicle wash; **2)** finished grade on 1.7 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Desert Inn Road and Pecos Road within Winchester. TS/jor/jd (For possible action)

Moved By- Delibos
Approve with staff conditions
Vote: 3-0

2. **WS-21-0465-TISHMAR, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to allow non-standard improvements within the right-of-way.
DESIGN REVIEWS for the following: **1)** landscape improvements; and **2)** finished grade on a portion of 16.2 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the west side of Las Vegas Boulevard South and the south side of Wilbur Clark DI East Road within Winchester. TS/md/jd (For possible action)

Moved By- Delibos
Approve with staff conditions
Vote: 3-0

VII. General Business

1. Nominate and appoint a representative and alternate to the Community Development Advisory Committee (CDAC) for 2021/2022 (for possible action).

VII. Public Comment

VIII. Next Meeting Date

The next regular meeting will be October 12, 2021

IX. Adjournment

The meeting was adjourned at 7:36 p.m.